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A
FORM OF PRAYER
AND
ORDER OF SERVICE.

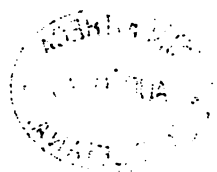
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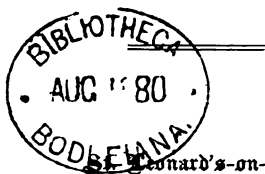
Borm of **P**rayer

FOR

PUBLIC WORSHIP

WITH

An Order of Service.



St. Leonard's-on-Sea :

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PREFACE.

A strong desire has been manifested during the last few years among the various Free Churches for a Service which should embrace some form of LITURGY with EXTEMPORANEOUS PRAYER.

This little book has been prepared in the hope of meeting that want.

It is compiled, as will readily be seen, from the Book of Common Prayer, as used in the Church of England; and the aim has been to abbreviate rather than to alter that beautiful Service.

But whilst the people unite audibly in common confession, thanksgiving, and supplication, a sufficient provision has been made for free prayer, through which the Minister may refer to special needs and passing events.

May all who use this book be filled with that spirit of worship, without which all prayers, whether prepared or spontaneous, must be alike profitless and in vain.

N. LINDON PARKYN.

*Christ Church,
Addiscombe,
1st July, 1878.*



THE
Order for Morning Prayer.

*At the beginning the Minister shall say the
following, or some other*

INVOCATION.

ALMIGHTY GOD, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid ; cleanse the
thoughts of our hearts by the inspiration of thy
Holy Spirit, that we may perfectly love thee, and
worthily magnify thy Holy Name ; through Christ
our Lord. *Amen.*

Then shall follow

A HYMN, CHANT, or ANTHEM.

*After which one of the following General Confessions shall be said
by the whole Congregation after the Minister.*

ALMIGHTY and most merciful Father ; We have
erred, and strayed from thy ways like lost
sheep. We have followed too much the devices and
desires of our own hearts. We have offended against
thy holy laws. We have left undone those things
which we ought to have done ; And we have done
those things which we ought not to have done ; And
there is no health in us. But thou, O Lord, have

mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

Or this,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us; Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past: And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Then the Minister shall read one or more of the following or other passages of Scripture; the people still kneeling.


I HAVE no pleasure in the death of him that dieth, saith the Lord God; wherefore turn yourselves and live ye. *Ezekiel xviii, 32.*

Come now, and let us reason together, saith the Lord; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. *Isaiah i, 18.*

He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them, shall have mercy. *Proverbs xxxviii, 13.*

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; And he is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. *1st John ii, 1, 2.*

Then the Lord's Prayer shall be said by the whole Congregation after the Minister.

 **OUR** Father who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil; For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Minister. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Here all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be ; world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be sung this, or some other appropriate

PSALM.

Venite, exultemus Domino.

Psaln xcvi.



COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and show ourselves glad in him with Psalms.

For the Lord is a great God : and a great King above all gods.

In His hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness :

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Then shall be read the FIRST LESSON, taken out of the Old Testament ; and after shall be sung this

HYMN :

Te Deum Laudamus.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubim, and Seraphim: continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth :

Heaven and earth are full of the Majesty : of thy Glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee ;

The Father : of an infinite Majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory *everlasting.*

O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee :
And we worship thy Name : ever, world without
end.

Vouchsafe, O Lord : to keep us this day without
sin.

O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust
is in thee.

O Lord, in thee have I trusted : let me never be
confounded.

*Then shall be read the SECOND LESSON, taken
out of the New Testament ; and after that the following
Hymn shall be sung:*

Benedictus.

St. Luke i, 68.

BLESSED be the Lord God of Israel : for he hath
visited, and redeemed his people ;

And hath raised up a mighty salvation for us ; in
the house of his servant David ;

As he spake by the mouth of his holy Prophets :
who have been since the world began ;

That we should be saved from our enemies : and
from the hands of all that hate us ;

To perform the mercy promised to our forefathers :
and to remember his holy Covenant ;

To perform the oath which he sware to our forefather Abraham ; that he would give us ;

That we being delivered out of the hand of our enemies : might serve him without fear ;

In holiness and righteousness before him : all the days of our life.

And thou, Child, shalt be called the Prophet of the Highest : for thou shalt go before the face of the Lord to prepare his ways ;

To give knowledge of salvation unto his people : for the remission of their sins,

Through the tender mercy of our God : whereby the day-spring from on high hath visited us ;

To give light to them that sit in darkness, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Or this

PSALM :

Inbilate Deo.

Psalm c.



BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves ; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

After this, these Prayers (except when the LITANY is used, which then shall follow here. See page 25).

Minister. Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.


Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.


Then may follow the Collects:

THE FIRST COLLECT, FOR THE DAY.

The Second Collect, for Peace.

 GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Third Collect, for Grace.

 LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

Then shall follow a General Thanksgiving, to be said by the whole Congregation after the Minister.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; [**particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**This to be said when any that have been prayed for desire to return praise.*

Then shall follow

A HYMN.

AN EXTEMPORE PRAYER.

A HYMN OR CHANT.

—

A SHORT PRAYER OR COLLECT.

—

THE SERMON.

—

A HYMN.

—

THE BENEDICTION.



THE
Order for Evening Prayer.

*At the beginning the Minister shall read one or more
of the following or other passages of Scripture.*



THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit, and they that worship him must worship him in spirit and in truth.

St. John iv. 23, 24.

I was glad when they said unto me, let us go into the house of the Lord.

Psalm cxxii. 1.

Give unto the Lord, O ye kindreds of the people; give unto the Lord glory and strength.

Psalm xcvi. 7.

Give unto the Lord the glory due unto his Name: bring an offering, and come into his courts.

Psalm xcvi. 8.

O worship the Lord in the beauty of holiness: fear before him all the earth.

Psalm xcvi. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God : for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 3.*

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

St. Luke xv. 18, 19.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh ; and having an High Priest over the house of God ; let us draw near with a true heart, in full assurance of faith. *Heb. x. 19-22.*

The Minister shall then say the following :

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness ; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father ; but confess them with an humble, lowly, penitent, and obedient heart ; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God ; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands,

to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me ;

Then shall follow a general Confession, to be said by the whole Congregation after the Minister.

ALmighty and most merciful Father ; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; And we have done those things which we ought not to have done ; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou them that are penitent ; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake ; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

Or this,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men ; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings ; The remembrance of them is grievous unto us ; The burden of them is intolerable. Have mercy upon us ; have mercy upon us, most merciful Father ; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past ; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name ; Through Jesus Christ our Lord. *Amen.*

Then the Minister shall say the following, or some other suitable Prayer.

GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions ; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us : for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

Then the Minister shall say the Lord's Prayer : the people also repeating it with him.

Ⓐ UR Father who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us day by day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Minister. O God, make speed to save us.

Answer. O Lord, make haste to help us.

Then all standing up, the Minister shall say,

Glory be to the Father, and to the Son: and to the Holy Ghost ;

Answer. As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall follow a

CHANT ;

Then the FIRST LESSON taken out of the Old Testament ; and after that,

Magnificat,

St. Luke i, 46.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost ;


As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Or else this

PSALM.

Cantate Domino.

Psalm xcvi.

 SING unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm :
hath he gotten himself the victory.

The Lord declared his salvation : his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms : O show yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord : for he cometh to judge the earth.

With righteousness shall he judge the world : and the people with equity.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

Then shall be read the SECOND LESSON, taken out of the New Testament. And after that,

Aunc Dimittis.

St. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation,
Which thou hast prepared : before the face of all
people;

To be a light to lighten the Gentiles : and to be the
glory of thy people Israel.

Glory be to the Father, and to the Son : and to the
Holy Ghost ;

As it was in the beginning, is now, and ever shall
be ; world without end. *Amen.*

Or else this

PSALM.

Deus Misereatur.

Psalm lxvii.

GOD be merciful unto us, and bless us : and show
us the light of his countenance, and be merciful
unto us :

That thy way may be known upon earth : thy
saving health among all nations.

Let the people praise thee, O God : yea, let all the
people praise thee.

O let the nations rejoice and be glad : for thou
shalt judge the folk righteously, and govern the
nations upon earth.

Let the people praise thee, O God : yea, let all the
people praise thee.

Then shall the earth bring forth her increase : and
God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. *Amen.*

After this, these Prayers.

Minister. Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. O Lord, show thy mercy upon us ;

Answer. And grant us thy salvation.

Minister. O Lord, save the Queen.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then may follow three Collects :

THE FIRST COLLECT, FOR THE DAY.

The Second Collect, for Peace.



GOD, from whom all holy desires, all good counsels, and all just works do proceed ; Give unto thy servants that peace which the world cannot

give ; that both our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for Aid.

I GHTEN our darkness, we beseech thee, O Lord ; and by thy great mercy defend us from all perils and dangers of this night ; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Then may follow the Prayer for the Queen's Majesty.


O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth ; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *VICTORIA* ; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way ; Endue her plentifully with heavenly gifts ; grant her in health and wealth long to live ; strengthen her that she may vanquish and overcome all her enemies ; and finally, after this life, she may attain everlasting joy and felicity ; through Jesus Christ our Lord. *Amen.*

Then may follow a Prayer for the Royal Family.

A LMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless *Albert Edward Prince of Wales*, the Princess of Wales, and

all the Royal Family ; Endue them with thy Holy Spirit ; enrich them with thy heavenly grace ; prosper them with all happiness ; and bring them to thine everlasting kingdom ; through Jesus Christ our Lord. *Amen.*

Then shall follow a Prayer for all conditions of Men.

 GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men ; that thou wouldest be pleased to make thy way known unto them, thy saving health unto all nations. More especially, we pray for the good estate of the Catholic Church ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted, or distressed, in mind, body, or estate ; [** especially those for whom our prayers are desired,*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. *Amen.*

** This to be said
when any desire
the Prayers of the
Congregation.*

Then shall follow

A HYMN.

AN EXTEMPORE PRAYER.

—
A HYMN OR CHANT.

—
A SHORT PRAYER OR COLLECT.

—
THE SERMON.

—
A HYMN.

—
THE BENEDICTION.



The Litany.

(When said, to form part of MORNING PRAYER.

See page 9.)



GOD the Father, of heaven : have mercy
upon us miserable sinners.

*O God the Father, of heaven : have
mercy upon us miserable sinners.*

O God the Son, Redeemer of the world : have mercy
upon us, miserable sinners.

*O God the Son, Redeemer of the world : have mercy
upon us miserable sinners.*

O God the Holy Ghost, proceeding from the
Father and the Son : have mercy upon us miserable
sinners.

*O God the Holy Ghost : proceeding from the Father
and the Son : have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three Persons
and one God : have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three Persons
and one God : have mercy upon us miserable sinners.*

Remember not, Lord, our offences, nor the offences
of our forefathers ; neither take thou vengeance of our
sins ; spare us, good Lord, spare thy people, whom
thou hast redeemed with thy most precious blood, and
be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief ; from sin, from the crafts
and assaults of the devil : from thy wrath, and from ever-
lasting damnation : from all blindness of heart ; from
pride, vain-glory, and hypocrisy ; from envy, hatred,

and malice, and all uncharitableness ; from fornication, and all other deadly sin ; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest ; from plague, pestilence, and famine ; from battle and murder, and from sudden death ; from all sedition, privy conspiracy, and rebellion ; from all false doctrine, heresy, and schism ; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation ; by thy holy Nativity and Circumcision ; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat ; by thy Cross and Passion ; by thy precious Death and Burial ; by thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God ; and that it may please thee to rule and govern thy holy Church universal in the right way ;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant *VICTORIA*, our most gracious Queen and Governor; that it may please thee to rule her heart in thy faith, fear, and love, and that she may evermore have affiance in thee, and ever seek thy honour and glory; and that it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve *Albert Edward*, Prince of Wales, the Princess of Wales, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all the Ministers of thy Church with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding; and that it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ;

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and dread thee, and diligently to live after thy commandments ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ; that it may please thee to bring into the way of truth all such as have erred, and are deceived ; that it may please thee to strengthen such as do stand ; and to comfort and help the weak-hearted ; and to raise up them that fall ; and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all that are in danger, necessity, and tribulation ; that it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children ; and to show thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them ;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word ;

We beseech thee to hear us, good Lord.

Son of God ; we beseech thee to hear us ;

Son of God ; we beseech thee to hear us.

O Lamb of God ; that takest away the sins of the world ;

Grant us thy peace.

O Lamb of God ; that takest away the sins of the world ;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ ; graciously hear us, O

Lord Christ.

Minister. O Lord, let thy mercy be showed upon us.

Answer. As we do put our trust in thee.

A Prayer of St. Chrysostom.

ALmighty GOD, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests ; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Here endeth the Litany.







